



RECEIVED
By Lisa Anderson at 4:06 pm, Oct 15, 2020

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Reports are due to the Town Clerk by 5pm on the scheduled reporting date with receipts
All contributions, contributions in kind, loans, and expenditures be reported on the forms provided by Town Clerk.

CANDIDATE OR COMMITTEE NAME:

Preston for Town Council

Committee Type: Candidate Issue

Registered Agent: **Preston Shepherd**

Phone number: **720-436-2121**

Email: **preston@ps-shepherd.com**

Name of Committee's Bank: **Chase**

- Regularly scheduled report (reporting period ends 5 days prior to Report Date)
- Amended report from: _____
- Termination report (must have a zero balance)

Reporting period beginning: **Sept 28th, 2020** ending: **Oct 13th, 2020**

BEGINNING BALANCE		\$ 0.00
Contributions	\$ 0.00	
In-Kind Contributions	\$ 0.00	
Loans	\$ 0.00	
Total Contributions		\$ 0.00
Expenditures		\$ 0.00
ENDING BALANCE		\$ 0.00

I hereby certify that to the best of my knowledge and belief all contributions received and all expenditures made during this reporting period are accurately reflected in this report.

Registered Agent /Candidate Name: **Preston Shepherd**


Signature

October 13th, 2020
Date